

A & A Hydraulic Repair Co.

DIVISION OF MCGIVERN ENTERPRISES INC.

5301 West 161ST Street • Cleveland, OH 44142

Local 216-362-4000
Toll Free 800-992-9898

Fax: 216-362-4020
800-992-1886

E-mail: bernie@hydraulicparts.com
Web Site: www.hydraulicparts.com

Factory Authorized Distributor & Service Center For This Manufacturer & 80 Others

Application for Open Account Credit

BUSINESS INFORMATION

Full Business Name		Federal ID #		
Contact	Name/Title	Phone	Ext.	Fax
Type of Business				D&B #
Billing Address	Street Address	City	State	Zip
Shipping Address	Street Address	City	State	Zip

BANK REFERENCES

Bank	Bank Name	Account #		
Contact	Name/Title	Phone	Ext.	Fax
Address	Street Address	City	State	Zip

TRADE REFERENCES (Minimum of 3 references required)

Company Name				
Contact	Name/Title	Phone	Ext.	Fax
Address	Street Address	City	State	Zip
Company Name				
Contact	Name/Title	Phone	Ext.	Fax
Address	Street Address	City	State	Zip
Company Name				
Contact	Name/Title	Phone	Ext.	Fax
Address	Street Address	City	State	Zip
Company Name				
Contact	Name/Title	Phone	Ext.	Fax
Address	Street Address	City	State	Zip

Application for Open Account Credit

In consideration of your having agreed at my request to supply goods and materials to _____ (Purchaser),

on such terms and credit as well as shall be agreed between you, I/we _____ (Guarantor/s) hereby jointly and severally guarantee to you the payment upon demand of such sums of money as may at any time hereafter become due to you from the Purchaser in respect of goods so supplied it being understood and agreed that the liability of the Guarantor/s shall be construed as being that of the principal party and no indulgence or extension of time granted by you to the Purchaser with respect to any default by the Puchaser which might arise or with respect to any other dealings between you and the Purchaser shall in any way modify, alter vary or otherwise prejudice you or affect the liability of the Guarantor/s in any way under this guarantee. This shall be a continuing guarantee. This guarantee shall ensure to the benefit of you , your successors and assigns.

DATE the _____ day of _____, 20_____

WITNESS _____ GUARANTOR NAME (PLEASE PRINT) _____ SIGNATURE _____

COMPLETE HOME ADDRESS OF GUARANTOR

Name _____ SIN _____

Address _____

City _____ Zip Code _____ Phone # _____

Bank _____ Bank address _____ Acct. # _____

<i>For Office Use Only</i>		
Account # _____	Credit Line _____	Salesman _____
Approval Date _____	Acct. Class _____	